

6- Said property is not to be re-cut or subdivided so as to face any direction other than as shown on said Plat.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE.

In consideration of the sum of \$300.00, I, W. S. Bradley, the owner and holder of a mortgage executed by Marsmen, Inc., to W. S. Bradley, dated April 2, 1946, in the original sum of \$15,000.00, recorded in the R.M.C. Office for Greenville County, in Mortgage Book 344, page 133, do hereby release from the lien of said mortgage lot No. 98 of Augusta Acres within described.

WITNESS my Hand and Seal this the 15th day of October, 1947.

Signed, Sealed and Delivered in the presence of:

W. S. Bradley (IS)

Anne E. Bradley
Wm. H. [unclear]

State of South Carolina,
County of Greenville.

PERSONALLY appeared before me Anne E. Bradley, who, on oath, says that she saw W. S. Bradley sign, seal and as his act, and deed deliver the within release, and that she with Wm. H. [unclear] witnessed the execution thereof.

SWORN to before me this the 15th day of October 1947.

Anne E. Bradley

Wm. H. [unclear] (IS)
Notary Public for South Carolina.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee hereinabove named, and her Heirs and Assigns forever